



**ALBUQUERQUE PUBLIC SCHOOL
METRO BASEBALL CHAMPIONSHIPS
2013**

GENERAL INFORMATION:

Dates: Monday March 18, Tuesday March 19, Thursday March 21, Friday March 22, Saturday March 23

Times: All Games Monday, Tuesday, Thursday, Friday 4:00 pm
Saturday 10:00 am
Saturday Championship 10:00 am

Sites: All games will be played at the home of the higher seed

Teams: AHS, AHA, CHS, DNHS, EHS, HHS, LCHS, MHS, RGHS, SHS, VHS, VVHS, WMHS, Alb. Academy, Cleveland HS, Rio Rancho HS

Format: 16 team Bracket, 4 games. Brackets will be kept on aps.edu/athletics games will be posted for next round as soon as scores confirmed.

Seeding: By APS Coaches, bracket positions set with adjustments to avoid pairing teams from same NMAA district in first round.

Eligibility: Players participating in this event will NOT be eligible for the APS City JV tournament at the end of the season. Participation will include any appearance in any game.

Rosters: Submit complete roster on lineup card for each game to announcer/scorer. Home team will be designated official scorer.

Awards: Team Traveling Trophy for 1st
Championship Team T-Shirts
Each Team will receive 22 participant T-shirts

Home Team: Home team will be higher seeded team through out the tournament.

Infield: Home team first: 8 minutes limit.

Ground Rules: Umpire will determine local rules and notify coaches at pre-game conference.

Game Balls: Game balls will be provided by home team. It is then the home team's responsibility to shag balls and provide them to the umpires.

Admissions: This will be no admission charged games of higher seed or home school.

Report Scores: Winning team reports scores to media and APS athletics.

2012-2013 BASEBALL ROSTER

SCHOOL: _____

HEAD COACH: _____

ASSISTANT COACH: _____

- | | |
|-----------|-----------------------|
| 1. _____ | 13. _____ |
| 2. _____ | 14. _____ |
| 3. _____ | 15. _____ |
| 4. _____ | 16. _____ |
| 5. _____ | 17. _____ |
| 6. _____ | 18. _____ |
| 7. _____ | 19. _____ |
| 8. _____ | 20. _____ |
| 9. _____ | 21. _____ |
| 10. _____ | 22. _____ |
| 11. _____ | Phone #: _____ |
| 12. _____ | |

- MANAGERS:**
- | |
|----------|
| 1. _____ |
| 2. _____ |



****ROSTERS DUE TO APS ATHLETICS BY
3:00PM on Thursday, March 14, 2012.**

Metro Baseball Championship
2013



