



**ALBUQUERQUE PUBLIC SCHOOLS  
METRO SOFTBALL CHAMPIONSHIPS**

2013

**GENERAL INFORMATION:**

- Dates:** Friday March 22 and Saturday March 23
- Times:** All Games at Bullhead Park --- 9 am, 11 am, 1:30pm, and 3:30pm
- Teams:** AHS, CHS, DNHS, EHS, HHS, LCHS, MHS, RGHS, SHS, VHS, VVHS, WMHS, St. Pius, Cleveland, Rio Rancho.
- Format:** 16 team Bracket, 4 games. Brackets will be kept on [apsathletics.net](http://apsathletics.net). Games will be posted for the first round as soon as scores confirmed.
- Seeding:** By Coaches, bracket positions set with adjustments to avoid pairing teams from same NMAA district in first round.
- Eligibility:** Players on Metro Roster will NOT be eligible for the APS City JV tournament at the end of the season.
- Rosters:** Submit complete roster to APS Athletics. Roster form on Day 1 of Metro bracket on Athletic Schedule Calendar.
- Awards:** Team Traveling Trophy for 1<sup>st</sup> Championship Team T-Shirts  
Each team will receive participant T-Shirts..
- Home team:** Will be higher seeded team through out the tournament  
Home team will provide official book and scorer.  
Report scores to APS Coordinator on site
- Infield:** Home team first: 8 minute limit
- Ground Rules:** Umpire will determine local rules and notify coaches at pre-game conference.
- Game Balls:** Game balls will be provided by APS directly to officials. It is then the home team's responsibility to provide shag balls and provide them to the umpires
- Admissions:** There will be no admission charged
- Report Scores:** Scores will be reported to Media: Winning team should report box scores to print media.

# 2012-2013 SOFTBALL ROSTER

**SCHOOL:** \_\_\_\_\_

**HEAD COACH:** \_\_\_\_\_

**ASSISTANT COACH:** \_\_\_\_\_

- |           |                       |
|-----------|-----------------------|
| 1. _____  | 13. _____             |
| 2. _____  | 14. _____             |
| 3. _____  | 15. _____             |
| 4. _____  | 16. _____             |
| 5. _____  | 17. _____             |
| 6. _____  | 18. _____             |
| 7. _____  | 19. _____             |
| 8. _____  | 20. _____             |
| 9. _____  | 21. _____             |
| 10. _____ | 22. _____             |
| 11. _____ | <b>Phone #:</b> _____ |
| 12. _____ |                       |

**MANAGERS:** 1. \_\_\_\_\_  
2. \_\_\_\_\_



**\*\*ROSTERS DUE TO APS ATHLETICS BY  
3:00PM on Thursday, March 14, 2013.**

Metro Softball Championship  
2013







